

## **AOC Community Awards -Individual Awards Nomination Form**

## 1-1 Engineering and Technical Excellence Award

**Description**: The Engineering and Technical Excellence Award recognizes individuals who have made significant advances in Electronic Warfare technology, systems, and capabilities.

**Length of Service criteria:** Specific Individual Achievement over the previous calendar year or over a longer period of sustained performance

Deadline for submitting nominations is June 30, 2024.

Forms should be submitted to oneilin@crows.org

| NOMINEE'S INFORMATION   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| NAME AOC Member Number  |  |  |  |  |  |  |
| ADDRESS AOC Chapter Affiliation   |  |  |  |  |  |  |
| ADDRESS   |  |  |  |  |  |  |
| CITY STATE/ ZIPCODE   |  |  |  |  |  |  |
| PHONE EMAIL   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| AWARD CRITERIA AND JUSTIFICATION  |  |  |  |  |  |  |
| <ul> <li>Current or outgoing AOC Headquarters Board of Director/Governor members are not eligible.</li> </ul> |  |  |  |  |  |  |
| <ul> <li>Is Nominee a member of the AOC or willing to become a member of the AOC</li> </ul>                   |  |  |  |  |  |  |
| YES NO  |  |  |  |  |  |  |
| Is the Nominator an AOC Member.   |  |  |  |  |  |  |
| YES NO  |  |  |  |  |  |  |
| Nominee must meet two or more of the below criteria   |  |  |  |  |  |  |
| 1. List quantifiable outstanding scientific or technical accomplishments in the Disciplines of Electronic     |  |  |  |  |  |  |
| warfare and electro-magnetic spectrum operations.   |  |  |  |  |  |  |
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Cyber-Electromagnetic Activities (CEMA) | Information Operations (IO)



| <b>2.</b> Describe how the nominee has applied innovative solutions to complex engineering challenges in electronic warfare.                        |  |  |  |  |
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| <b>3.</b> Describe how the nominee increased the capability of the war fighter through the development and/or provision of new or improved systems. |  |  |  |  |
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| 4. Describe how the nominee identified and addressed a new or longstanding technical or scientific capability gap in the realm of the Electromagnetic or Cyber domain, providing a solution or enhancement ensuring EW dominance |  |  |  |
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| 5. Describe what sustained academic and scientific rigor and study the nomin advancing the knowledge, understanding, and application of EW principles, p   |  |  |  |
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| 6. Describe how the nominee sought scientific and technical solutions to enhance the tactical utilization and application of the Electro-Magnetic Spectrum. |  |  |  |  |
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| 7.  | Anything Additional You Would Like to Add Not Mentioned Above. |  |  |  |
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## RECOMMENDED CITATION FOR THE AWARD (No more than 35 words)

|   | NOMINATORS INFORMATION REQUIRED           |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| NAME<br>ADDRESS                                     | AOC Member Number AOC Chapter Affiliation |  |  |  |  |  |  |
| ADDRESS<br>CITY<br>PHONE                            | STATE/ ZIPCODE EMAIL                      |  |  |  |  |  |  |
| PERSONS OR ORGANIZATIONS TO BE NOTIFIED IF SELECTED |   |  |  |  |  |  |  |
| NAME  | AOC Member Number                         |  |  |  |  |  |  |
| ADDRESS<br>ADDRESS<br>CITY                          | AOC Chapter Affiliation  STATE/ ZIPCODE   |  |  |  |  |  |  |
| PHONE   | FAX EMAIL                                 |  |  |  |  |  |  |
| NAME  | AOC Member Number                         |  |  |  |  |  |  |
| ADDRESS<br>ADDRESS                                  | AOC Chapter Affiliation                   |  |  |  |  |  |  |
| CITY<br>PHONE                                       | STATE/ ZIPCODE EMAIL                      |  |  |  |  |  |  |
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Electronic Warfare (EW) | Electromagnetic Spectrum Operations (EMSO) Cyber-Electromagnetic Activities (CEMA) | Information Operations (IO)



| NAME ADDRESS ADDRESS | AOC Member Number  AOC Chapter Affiliation |  |
|----------------------|--|--|
| CITY                 | STATE/ ZIPCODE                             |  |
| PHONE                | FAX EMAIL                                  |  |
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|                      | FOR COMMITTEE USE ONLY                     |  |
| RECEIVED BY          | DATE.                                      |  |